



STATEMENT OF THE WORLD PEOPLES' CONFERENCE ON CLIMATE CHANGE AND THE DEFENSE OF LIFE TIQUIPAYA – BOLIVIA

The peoples of the world gathered in Tiquipaya, Bolivia from 10 to 12 October 2015, we worked on a agreed proposal to be presented to the international community and governments around the world to preserve the life and combat climate change; as an urgent response to a failed capitalist system and civilization model that are the structural causes of the climate crisis in the world.

This statement brings together our thinking and feeling, and our proposal for international negotiations of the Conference of Parties of the United Nations on climate change, environment, sustainable development and other relevant scenarios, as well as the permanent agenda of the peoples for the defense of the life.

The transition to civilization model of Living Well

The world is being battered by multiple global crisis that manifests itself in a climate, financial, food, energy, institutional, cultural, ethical and spiritual crisis and a state of permanent war. This tells us that we are living an integral crisis of capitalism and a society model. To survive, humanity must break free of capitalism that is leading humanity towards a horizon of destruction that sentence of death nature and life itself.

The western civilization model articulated the capitalist worldwide system were expanded by the imperial powers and Northern countries with crimes against humanity, looting and subjugation of our peoples; wars have been the instrument of subjugation and domination that imperialism has used to impose their political and economic will. Wars have also been used by transnational corporations to wrest the sea from peoples attempting against its right to the sea.

Colonialism of the Northern powers exercised oppression and domination over humanity, causing peoples to lose their identity and recreate foreign models, where nature and the human being himself are capital to be exploited. The colonial order has intended to impose an economic, social, cultural and political to all Southern countries homogenization. Currently the imperial powers permanently still violate the sovereignty of the States, using bombings, invasions, civil wars, espionage and destabilization of democratic governments to subdue the governments and peoples of the world.

It is not just the arms and war model which destroys life on the planet, they are also the economic models and the international financial architecture which strangle the economies of the countries trying to be sovereign and dignified. Therefore, the restructuring of the governance of the multilateral financial institutions should be a transparent, consultative and inclusive process to move forward with a process of reforming the international financial and monetary system.

We have to put a new civilization model that values the culture of life and culture of peace that is the Living Well. The world needs to move towards the holistic vision of Living Well, deepening the complementarity between the peoples rights and the Mother Earth rights, which involves building a balanced relationship between human beings and nature to restore harmony with Mother Earth. Living Well in harmony with Mother Earth is the new model of civilization to preserve community life, where Mother Earth is a living being sacred, and not an object for the exploitation of human beings.

Today, the peoples of the world, we rise up against a capitalist system that promotes environmental business, the commercialization and privatization of environmental functions of nature, which are and must remain a common good of the peoples. We rise up against capitalism that is the structural causes of climate change and intends to submit the life cycles of Mother Earth to the market rules under the domination of capitalist technology. Science, knowledge and technology must be instruments that foster peace, non-violence, harmony, full life and living well; they should be aimed at eradicating the imbalance of the human being with himself and with Mother Earth.

The struggle of the peoples in this century is the struggle for the defense of common goods and the common heritage. In capitalism the common goods are privatized, are plundered and exploited for the benefit of a few individuals, businesses and corporations. The overall harmony of Mother Earth is the basis of our common heritage and the atmospheric space has become the most important common heritage of society.

Atmospheric colonization with emission of greenhouse gases into the atmosphere, because of excessive and irrational industrialization of developed countries, has broken the balance on Mother Earth. If the temperature is increased beyond 1.5 degrees Celsius, we will be living a planetary catastrophe. Given the impunity of the crimes against Mother Earth countries, is an immediate need to have an international judicial system that punishes countries that do not fulfill its international commitments to protect the integrity of Mother Earth.

Capitalism has incurred multiple debts with humanity and Mother Earth, such as climate debt, social debt and ecological debt. The capitalists and developed countries have deepened the gap between rich and poor in the world, have promoted expropriation and usurpation of natural resources of peoples and Southern countries, and have accumulated wealth at the expense of the welfare of our peoples, impairing their spiritual and moral richness.

The world is losing community life and family life. Few peoples are practicing solidarity and complementarity among persons and between them and nature. Religions and spiritualities of the world are the moral safeguard society on building a culture of peace and culture of life, of dialogue to solve the climate crisis and social crisis that destroys life and our community values, and make imbalances and conflicts in societies, impoverishing people, especially the most vulnerable, children, adolescents, victims of war, human trafficking and discrimination.

Because of capitalism, not only Mother Earth is sick but also humanity. Humanity must not live without values and without ethical principles. Humanity cannot live enduring the imposition of only one economic model, political, social and cultural. Humanity must not live in separate classes divided by political elites and under religions and beliefs imposed by force, under visions that separate humans from nature and break the balance between living beings. We have to heal humanity to save Mother Earth.

In a scenario where our Mother Earth is more hurt and the future of humanity is in greater danger, the peoples of the world must continue dialogue and defending life.

Evaluation of the First World Peoples Conference on Climate Change and the Defence of life

Five years after Tiquipaya 2010, the peoples of the world met again in the same place place and with the same revolutionary spirit to review our achievements and progress and once again raise our voices to the world in an effort to solve the multiples crises we live specially the climate crisis.

Achievements of the Tiquipaya 2010 agenda

1. The strength of the G77 + China has been the most important expression in our history, that has managed to interpellate and challenge the imperialist power. The United Nations Framework Convention on climate change (UNFCCC) is the result of many years of power struggle between the people and the economic and political interests of the ruling classes of the developed countries.
2. The global recognition of the vision of living well in harmony with Mother Earth in different scenarios of the United Nations. On the Sustainable Development Summit Rio + 20 2012 "The future we want" the different approaches and visions to achieve sustainable development and the rights of nature have been recognized.
3. The approval of the declaration of April 22 as International Mother Earth Day by the UN General Assembly.
4. The recognition at the Intergovernmental Platform for Biodiversity and Ecosystem Services (IPBES) of Living Well in harmony with Mother Earth and the inter-scientific dialogue between Western science and indigenous science.
5. The adoption of Resolution 64/292 of 2010 of the UN General Assembly in which the human right to water and sanitation is explicitly recognized.
6. The Convention on Biological Diversity has approved the recognition of the effort of collective actions, with non-market based approach under the financial resource mobilization framework.
7. The UNFCCC has not approved new market mechanisms and a working group dealing with various approaches, mechanisms and solutions not based on the market, as a result of the request of the peoples.
8. The approval of a Joint Mechanism for Mitigation and Adaptation to the comprehensive and sustainable management of forests, approved after five years of negotiations as an alternative approach to the REDD+ results-based payment.
9. We demand that the Declaration of Rights of Indigenous Peoples be fully recognized, implemented and integrated in climate change negotiations.

10. Whereas adaptation measures may be insufficient, we recognized in the People's Agreement the need for a mechanism for compensation for losses and damages caused by extreme weather events. This demand of the peoples entered the international negotiations and onto the International Mechanism of Damage, approved at the COP19 of the UNFCCC.
11. A dialogue was proposed and initiated dialogue within the UNFCCC on the "Climate Justice Index" distribution of global emissions from all countries not to increase the temperature beyond 1.5 degrees Celsius.
12. In 2010, we called the building of a Global People's Movement for Mother Earth. From Tiquipaya people were able to share worldviews in a democratic process that is increasingly strengthened and come together in a joint struggle against capitalism and corporate interests that try to be reflected in the negotiations on climate change.
13. As movements of the peoples of the world we have been marking our presence in the different areas of official and unofficial negotiations making visible the false solutions to large corporations and states have been encouraging, following the agenda of Capitalism.
14. States, social movements and other civil society organizations have opened the debate and demanded the necessary and thorough reform of the United Nations.

Outstanding items on the agenda of Tiquipaya 2010

It is also important to note that there are outstanding challenges that we set in 2010, they must be reaffirmed and achieved. These challenges are:

1. The recognition of the Rights of Mother Earth at the international level from a Universal Declaration of Mother Earth Rights, although at national level, some States have begun to recognize these rights.
2. Developed countries to commit to quantified emissions reduction targets ambitiously, based on their differentiated responsibilities.
3. Developed countries should honor Article 4.7 of the UNFCCC based on their climate debt. Fulfilling commitments in terms of funding and transfer of useful, clean and socially appropriate technologies, launching the Green Climate Fund and the capitalization of public sources to meet the needs of our peoples.

4. The effective construction of an International Climate Justice Tribunal.
5. The creation of a multilateral and multidisciplinary mechanism for participatory control, management and ongoing evaluation of the transfer and exchange of technology and knowledge is universal and for any reason be subject to private ownership and restrictive use.

Actions to fight for the life and against climate change

The rebels peoples of the world with a deeply revolutionary spirit, propose to Mother Earth, our sisters and brothers around the world and all living beings raised by Mother Earth, the following actions in defense of life and against climate change.

1. Actions of the peoples to fight against the capitalist interests against life

- Strengthen awareness, vision and unity of peoples to build a socialist and communitary world system for the life, to strengthen the recovery of the commons, ethical values in humanity, self-determination and return them the ability to govern themselves, promoting an harmonious relationship with nature.
- The peoples through their social and community organizations should take political, economic and military power to build new plurinational forms to govern themselves, creating their own tools of change and transformation.
- Build and consolidate a new world order that is fair, equitable, stable and peaceful, defending and promoting the integral rights of our peoples, undertaking the path of harmony with nature and respect for life.
- Affirmed in the experience and proposal of "Living Well" as a new form of alternative coexistence to eradicate capitalism that causes a crisis of Western civilization, recover and reevaluate the knowledge, wisdom, and ancestral practices and languages of all our indigenous native peoples, peasants and African descent.
- Reaffirm the ancestral principles Ama Sua (do not steal), Ama Llulla (do not lie) and Ama Quella (do not be lazy), recognized by the UN as universal principles for the peoples.
- We demand the impulse and transformation of the local, national and international productive matrix, to sovereign and harmonious with nature and life (family farms, agro ecology etc.), practices.

- Support in a comprehensive form to vulnerable populations product of labor exploitation and commodification of human beings, and promoting a global network to combat trafficking in persons, support abandoned children, female heads of household and working children.
- Reorient the education system, recovering, cultural, communication and spiritual principles of our people, in order to change consumption patterns in the current and future generations, reaching the formation of a new human being with integral vision of life in harmony with Mother Earth.
- We call upon States to promote and enhance the mass communication and popular community to address media concentration against active antitrust policy.
- Publish and disseminate the information on the levels of carbon dioxide that cause global warming.
- Require the mass publication of information on research of the truth of the damages and consequences of those technologies that are at the service of capitalism.
- Prioritize healthy eating for our peoples, exercising our food sovereignty.
- We take in consideration the message of the "Network for the Defense of Humanity" adopted at the Summit of Rio + 20, signed by leading intellectuals and social movements.
- Generate based on national plans the reuse of waste with an added value, to generate productive jobs and change the economic model.
- Reaffirm the rejection of Agreements that violate the sovereignty and the rights of peoples, as Free Trade Agreements among others
- Encourage multilateral and bilateral trade agreements, to be developed based on the principle of transparency, respecting the full participation of developing countries to safeguard the protection of Mother Earth.
- Require the design of policies based on the differentiated responsibilities of the colonizing states to mitigate, reduce and implement debt to the adaptation to climate change, and the payment of the historic nations of the developmental effect and imperialist.
- Empower children, youth, women and the general population through the implementation of environmental education, biodiversity and agro-ecology in formal and alternative education.
- Expulse all transnational and multinational companies that are damaging our Mother Earth.
- Require policies that reduce the pollution of our seas, lakes and rivers and encouraging actions to their conservation, as rights of Mother Earth.
- Take a call for a Global Convention Peoples to develop control measures new and emerging capitalist technologies that threaten against humanity and environmental functions of nature, emphasizing as transgenics, nanotechnology, geoengineering and synthetic biology handle the

evolutionary dynamics and the natural cycles of Mother Earth, becoming a multimillion global enterprises and mechanisms of domination, snatching the livelihoods of millions of people worldwide.

- Develop and implement a Global Action Plan of peoples to promote a new anti-capitalist, anti-imperialist and anti-colonialist world order based on the Well Living and the rights of peoples.
- Continue our fight being consistent with our strategy of decolonization.
- Eradicate from root Western environmentalism, that is nothing but a green capitalism and environmental colonialism.
- We express our strong solidarity with the victims of imperialism.

2. Actions of the peoples to fight against threats to life and geopolitical wars of empires for distribution Mother Earth:

- Fight against the decolonization depatrialization and destroy materials and subjective foundation on which sits racism, internal colonialism and new forms of external colonialism, to dismantle the institutional, economic, political and cultural foundations of the old and new colonial order
- Establish and maintain an open multilateral international, pro-development, non-discriminatory, inclusive and equitable economic system based on diplomacy of peoples, with clear rules.
- Support the peoples of the world still suffer from external colonialism to freedom from financial constraints and political interference that oppress and threaten its sovereignty, stifling their chances of integral development.
- Allocate resources of the military machine North to finance the actions of the peoples against climate change. The funds currently allocated to death, militarism, war and the arms race must be designed to strengthen a culture of life.
- Fight against marginalization, patriarchy, poverty, lack of opportunity, cultural, political and social exclusion, which are the result of ruthless capitalism and the dictatorship of the interests of transnational corporations.
- Promote community living well paradigm, the culture of life and peace, based on a way of life reflected in a daily practice of respect, harmony and balance among peoples for the full realization of humanity.
- Require a voice, representation, full participation and decision making in solving global financial problems, breaking all forms of submission of the peoples through all kinds of Agreements. Only with financial and economic sovereignty, peoples can decide our future. We must configure a new international economic and financial order based on the principles of

equity, national sovereignty, common interests, harmony with Mother Earth, cooperation and solidarity among peoples and states.

- Require that developed countries abide the decision of the UN based on the principles of processes of Sovereign Debt Restructuring by which the vulture funds and payment of the debt should be eliminated.
- Develop a global partnership that promotes fair trade and the free transfer of sustainable technology and increased participation of developing countries in global economic governance, setting up a multilateral international economic system.
- Require that countries ensure the effective implementation of the human right to water recognized by the United Nations.
- Recognize for the peoples, the human right to the Sea, that should not only watch free navigation and use of marine resources, it must mean the right to a real and sovereign country access cloistered because of the unjust war, unjustified invasion and bans on transit countries for the use of ports.
- Promote the creation from developing countries of our own financial institutions for development. We must create the World Bank of the peoples, for the peoples and from the Sovereign peoples of the World. We cannot depend on grants, donations and conditional loans of the international capitalist financial system. We must unite and integrate, and that also involves the construction of our own popular, community, state and sovereign financial systems, and to fight against economic crimes that delays the development of peoples and violate their rights.
- Democratizing the factors of production in a society where basic public services are guaranteed to all persons, as a part of their fundamental and universal rights.
- Require against the onslaught of capitalism quality in public education to allow progress in the definition and implementation of actions to defend life and Mother Earth.

3. Actions of the peoples to strengthen the ways of the Living Well Alternative to the capitalism:

- Work from all peoples, nationalities, African descendants and social movements of the world to make a global impact on humanity as our goals are to ensure the survival of future generations.
- Continue fighting in all political and multilateral forums to develop awareness to halt spaces capitalist accumulation, overproduction of goods, irresponsible consumerism, aggression between nations, global violence and end the patriarchal system.

- Require our governments, public policies to build another array of feel-think, another society, new mentalities, visions, values for a new world order that puts the whole satisfaction of human needs rather than profit. That does not believe in the God of money, but in life and nature. We need a new economy that use science and technology to produce useful things that allow us to live well and to respect all living together and all the sons and daughters of Mother Earth.
- Build and promote the equal harmonious productive economic model for living well with the horizon to ecosocialism based on a harmonious relationship between man and nature, to ensure the sustainable use and optimal and sustainable use of natural resources while respecting the processes and cycles of the nature.
- Propose in our countries the design and implementation of public policies that enforce the rights of Mother Earth, individual and collective rights, fundamental rights, civil, political, social, economic and cultural rights through a new form of integral development, responsible and complementary, and the right of all peoples to live in a just, equitable society, without material, social and spiritual poverty.
- Develop new mechanisms and tools to ensure the implementation of the “Living Well that achieve the fullness of the human being that should be characterized by having limits, respect, complementarity and balance between human beings and Mother Earth.
- Ensure new processes of education, training and comprehensive education in all areas, in formal and informal spaces, that raise awareness, change the matrix of thought to a decent job, the defense of life recognized as subject and not object to the nature, gender and generational equality, and the restoration and protection of ancestral knowledge as science.
- Strengthen the capacity and will of governments and peoples of the world to solve problems and conflicts, on the principle of respect for life, the culture of peace, dialogue and respect for self-determination of peoples, orientated to the collective good.
- Work to propose and establish new forms of holistic and comprehensive measurement of human needs to achieve the Living Well. That is to look beyond the conventional indicators that are based only on economic and material issues, finding new alternatives for multidimensional measurement.
- Promote the consolidation and operation of the Institute for the Decolonization and the International Institute for Study and Research on Living Well / Well Living.
- Convene a global meeting of the peoples and social movements to strengthen the Living Well / Well Living as a new horizon.
- The peoples and social movements commit to promote the rights of Mother Earth as constitutional principles in our countries

4. Actions of the peoples towards universal recognition on rights of Mother Earth:

- Regain the conception of Mother Earth from all indigenous native peasants and from all our ancestral cultures, which shows a harmonious relationship among human beings with nature, understanding that Mother Earth is our only home in which we have lived and coexisted since always.
- Propose the approval of legislation that regulate enterprises, multinationals and private sector in all countries, in order to meet their social responsibilities, policies with Mother Earth and Living Well commitments.
- Lead a strong response so formal and alternative education in all levels within all countries of the world, generate a sense of belonging, of duties and rights for the sustainable use of natural resources but also with a sense of responsibility and duty on taking care of Mother Earth.
- Demand restoration mechanisms to our governments and revitalization of health and systems of life of Mother Earth, for the continuity of life in our planet.
- Drive initiatives and make them visible from organized peoples, communities, social organizations and local and regional peoples, to make an impact on authorities so States (governments) make political decisions and so forth deconstruct consumerist and predator conceptions, raising individual and collective awareness. Also, drive capitalist countries where the concept of private property and self-rights are given priority and not those of community and collective rights.
- Recover ancestral practices and technologies y replicate them at the peoples knowledge meeting, reinventing south-south cooperation as a basis to attend our material, affective and spiritual needs; recognizing and taking care of what Mother Nature can give to us, and promote a quick return to her in order to reintegrate harmonically.
- Strengthen the harmonic, metabolic relationship, in benefit of equilibrium among human beings and biodiversity within Mother Earth in order to generate, protect and increase all life forms.
- Promote the arrangement of a Permanent International Platform where struggles gather together for Mother Earth and her rights, like and organized method to strengthen our voices before the world.
- Propose a Normative Resolution for it to be discussed in the General Assembly of United Nations so it can work and gather these and other commitments provided in the Universal Declaration of Mother Earth's rights and invite all national members to participate in the elaboration, adoption and implementation of this resolution with a non-mercantilist and non-anthropocentric vision.

5. Actions of the peoples to strengthen knowledge, practices and technologies about climate change y for life:

- Drive and demand access to science and also appropriate social technologies and for Human Rights, within United Nations framework.
- Promote a new international instrument to manage knowledge, access and distribution of benefits from technology and their applications to safeguard human life.
- Based on historical responsibilities, demand that developed countries execute capacity strengthen mechanisms and clean technologies, self, autonomic and sovereign investigation, development, exchange of technology within different fields in benefit of peoples, decontamination and conservation of Mother Earth, also self-technology exchange mechanisms and appropriate.
- Strengthen, using technical and economical shares of all countries that most contributed to climate change effects, having in mind own technological and technical capacities, conditions for technological benefits for more affected peoples and countries.
- Demand that States, corporations and industries, under the historical and social responsibility principle, share the necessary resources so vulnerable peoples can develop, their own technologies and forms of knowledge with sovereignty for sustainable management of natural common goods and industrialization in harmony with nature.
- Use financial resources mainly to promote, investigate and develop complementary technologies gathering our own knowledge into science for strengthening of our own integral sustainable development.
- Demand the creation of mechanisms from all States to move on a real knowledge exchange from a inter-intracultural perspective, sharing *ama sua, ama llulla, ama quella* and all peoples knowledge without ethnocentrism and no-selfishness, in order to incorporate traditional knowledge in educational, technological and economical, urban and rural, scientific and political fields, as a response to ecosystems degradation and climate change.
- Demand patents liberation for benefit of the common good of public interest linked to immediate actions of mitigation and adaptation to climate change, and move forward on the creation of a technological transfer platform based on accessibility principle in benefit of peoples to consolidate common wealth.
- Create and implement self-mechanisms, sui generis, for protection of our natural resources and natural heritage, of knowledge and associated

practices that allow the use of these for everyone with respect of genetic resources, biodiversity and traditional knowledge, protecting them, in particular, from constant attempts of appropriation from persons, private sector or public, to patent these resources and knowledges.

- Develop specific mechanisms that not allow, criminalize y penalize bio-piracy, as well as certain practices of bio-prospection when these are oriented to the appropriation of our common natural goods and their knowledges, practices and associated knowledge. .
- Develop articulation mechanisms between policy makers, scientific community and peoples, such as permanent queries and knowledge dialogues, communal and social debates in climate change affected communities, based on brotherhood within peoples.
- Generate policies and communicational programs and strategies of sensitiveness and social education of skills, knowledge and practices of peoples, promoting programs of socialization in the media.
- Procure that information and knowledge share productive and organizational basis and instruments for decisions and benefit of all, and spread to all children and youth of our peoples.
- Incorporate to educational curricula in all distinct levels of education, formal and informal, ancestral knowledges and popular of Living Well of peoples.
- Develop scientific programs of investigation focused on analyzing the capitalist model consequences of knowledge production, particularly in the agricultural field (against GMO and agro-toxics), and health, and to propose alternative models for knowledge production within respect and reciprocity with Mother Earth.
- Develop on ancestral, community and scientific knowledge basis, systems of bio-indicators for early warning, also for strengthening of peoples permanency in their land.
- Search for self-original solutions for region restraining false capitalism solutions penetration, such as green revolution, that destroy, slave and difficult to affirm cultural, social, economic and political sovereignty.
- Integrate knowledge and skills of peoples of the *Patria Grande* as sisters and brothers of this continent united within a common past, with its own pluriculturality, based on solidarity and looking forward to planetary brotherhood.
- Promote peoples and countries of the world to commit to transform their urban and regional transport systems, promoting for example: technological innovation in design and production of vehicles of low greenhouse gas effect emissions, reduction on private transportation, emphasizing public transportation and massive communitarian, to incentivize non-motorized transportation by using bicycles, among others.

- Promote the integrated management of solid waste, from the design of products, to save raw materials and reduce processes that generate pollutants and greenhouse gases, among others.
- Generate and / or complement, as a common good and human right protection policies, management and access to water, promoting actions such as updating by States of water balances under climate change scenarios, harvesting projects and efficient and sustainable use of water.
- Require states to develop analysis of quality and quantity of groundwater in major aquifers and implementation of control measures, preventing pollution and limiting the exploitation of groundwater, the value corresponding to the long-term recharge with the aquifers.
- Recover culture and food sovereignty based on the ancestral food, over the basis of our ecological diversity, with the participation of the peoples and State policies, developing alternative forms of food and nutrition to the agrofood and agribusiness predatory capitalist model.
- Exhort within budgets for housing, resources are considered for construction healthy households with spaces for community life and the location of ecovillages upon request and for the benefit of communities are available.
- Impulse and implement a Plurinational University “*Patria Grande*”, which creatively integrate the ancestral and recent knowledge, promoting South-South dialogue and the decolonization of knowledge on climate change.
- Rescue knowledge, practices and technologies of peoples to recover and strengthen the capacity of resilience of mother earth, such as low carbon development Strategies economically viable, socially inclusive and proven in the struggle of the poorest communities against the impacts of climate change.

6. Actions of the peoples for the defense of our common heritage:

- Strengthen the traditions of our people and their values as part of world heritage by promoting intercultural dialogue for Living Well / Good Living.
- Require the creation of mechanisms for the protection of biodiversity and restoration of ecosystems to corporate and multinational offensive aimed appropriate, manipulate and modify the common heritage for its commercialization.
- Require the creation of a Tribunal of Environmental Justice, Climate and Life, to determine responsibilities, penalties and compensation for damage caused to the common heritage.
- Promote the creation of laws that penalize bioprospecting and biopiracy that undermine the common heritage.
- Ensure access to quality water as a fundamental right to life.

- Promote knowledge dialogue strategies to strengthen access, use and integrated water management community.
- To strengthen the sovereignty of peoples under their self-determination, autonomy and self-government, on natural resources as the main condition for the liberation from colonial domination and ensure sustainable use of the same for their development.
- Strengthen knowledge and respect of the peoples as depositaries of sovereignty of the wealth of common heritage, building a collective conscience so this heritage will not be taken by force, stolen nor annihilated.
- Promote the nationalization and recovery for the people of strategic natural resources, to break the processes of economic colonialism and ensure the strengthening of the State to satisfy the needs of the people, why should strengthen also the different forms of social control as a mechanism to consolidate the sovereignty of these.
- Require the restitution of land in favor of indigenous peoples and peasant communities as historical demand of these.
- Recognize and promote ancestral forms of food production, as part of a comprehensive strategy towards the Living Well / Good Living.
- Implement and strengthen an intercultural relationship between states and peoples, a comprehensive education and awareness for the recovery and defense of the commons, from an early age, in all areas of society; from families, communities, educational institutions, through methodologies, technologies, principles and ancestral knowledge to address a new epistemology in the framework of an alternative development model based on the Living Well / Good Living.
- To strengthen and promote social and community values of reciprocity, solidarity and complementarity of peoples to access and use of common property of their living space; respecting and building coexistence of different visions of life.
- Restore and strengthen the emotional ties - spiritual between human society and the occupied territorial spaces, ie, the living space.
- Declare and promote national and international recognition of sacred places as the substantive basis for generating emotional and spiritual relationship between human society and Mother Earth.
- Governments through specific public policies recognize and appreciates nature as common heritage, creating instances, organized communities to recover places eco systemic importance, preserving them to be keeping them and opening a space of encounter with nature, where social, spiritual and recreational relations develop towards health and Living Well / Good Living

- Declare sanctuary recharge areas and groundwater to preserve the natural water cycle.
- Strengthen the preservation and recovery of ancestral medicinal plants and native flora.
- Develop strategies and policies to combat poverty. The economy must serve the people and this can advance the search for a more just and equitable economic system. Promoting development strategies within the framework of respect for Mother Earth in search of Living Well / Good Living.
- Promote measures and actions in the countries for the development of clean technologies, access and knowledge sharing, and the use and efficient use of natural resources for mitigation of environmental pollution.
- Promote the sovereign access to the sea of the Bolivian people, supporting maritime claim in the International Court in The Hague to generate the space for dialogue to resolve the outstanding issues between the brotherhood countries of Bolivia and Chile.
- Build a universal community as a measure of defense of our common heritage through increased cooperation among the countries of the South, strengthening bilateral and multilateral levels to enhance common understanding of the peoples of the south.
- Implement measures and actions to mitigate and prevent contamination of the commons.
- Require the regeneration of land and access to it, ensuring the ownership of the peoples of the native germoplasm and food security with sovereignty, to improve the quality of life of our peoples through decent access to sufficient food and nutritious that they are in line with our cultural diversity and keeping to a healthy and sustainable agricultural production.

7. Actions of the peoples to build a climate science to life:

- We feel that climate science should serve humanity and Mother Earth, and not at the service of capitalism.
- Promote universal understandable for people to better understand the effect and impact of climate change reliable climate information in agile, accessible format, and uniform, and the measures to be taken for the prevention, remediation, mitigation, adaptation and resilience.
- We recognize that traditional knowledge, cultural knowledge and ancestral technologies of native indigenous peoples and peasants have historically served and will serve to contribute to the adaptation processes to address climate change.
- We must recover, recognize and share to the present and future generations the ancient knowledge and the ancestral and cultural

knowledge of peoples on climate change, strengthening their ancestral knowledge and skills to *understand* and *read* the weather biomarkers from their cultural vision, and participate in negotiations, discussions and weather reports.

- Climate scientific sovereignty of the peoples with its own identity and social role must be consolidated, proposing that developing countries increase their national capacities, with public policies to allocate more financial resources and an adequate regulatory framework to strengthen and guarantee stability, quantity and quality of: i) the information of observation networks, ii) the development of human resources, iii) the creation and consolidation of involved institutions, iv) scientific studies independent from distortions of research findings, v) generation of spaces for inter-scientific dialogue, to recover ancestral knowledges and practices; and vi) collectively generate holistic and comprehensive reports of the weather situation in each country, linked to the scientific reports of the IPCC and other international entities.
- A Global Fund must be created to strengthen scientific research and increase local capacity for developing countries, in order to generate research on mitigation actions, climate forecasting, model building and scenario creation of climate change, as well as the recovery and revalorization of traditional and ancestral practices of adaptation and climate resilience.
- We propose that the United Nations Framework Convention on Climate Change and the IPCC reports, start using a more holistic and comprehensive vision on climate change that incorporate comprehensive indices of climate justice, adaptation and joint mitigation, adaptation capabilities for the reduction of current and future risks, among others, and that act as the objective basis for determining the historical responsibilities for emissions of greenhouse gases and other factors that have caused climate change.
- We maintain an ongoing debate about the reliability, accuracy, scope and technical basis of the IPCC climate reports and other reports of other international centers in order to avoid another "climategate".
- A network of regional organizations on climate studies and climate change must be built through the governments committed to their peoples, with the participation of universities, research centers and cultural climate experts that work with scientific equipment, conduct pure scientific research, and comprehensive and holistic research, incorporating modern visions and ancestral and cultural visions through dialogue spaces and inter-scientific actions.
- We propose that the networks of researchers generate a common report of the climate situation of developing countries, with a scheduled timed

report before the next World Peoples' Summit on Climate Change and Defense of Life.

- We will support the restructuring effort of the IPCC, promoting decolonization, allowing greater participation of scientists from developing countries in the formulation of reports, as well as in the construction of the new climate change scenarios, with the replacement and incorporation of the assumptions of integral development of peoples and life.
- Governments should establish dynamic and active mechanisms for the updated diffusion of climate scientific advances through mass media diffusion.
- We declare that we maintain a constant watch over the work, information and scientific reports which will be negotiated and agreed at the Paris Summit (COP 21), to prevent distorted reports appearing to affect the basis of negotiation.

8. Actions of the peoples to promote an International Mother Earth and Climate Justice Court:

- Promote in the world a vision of climate justice from the comprehensive and sustainable development of the next generations in harmony with Mother Earth from a vision of Living Well.
- Continue with the demands of the World Peoples Conference on Climate Change and the Rights of Mother Earth (CMPCC) 2010 to build an International Mother Earth and Climate Justice Court, in order to ensure the effective implementation of the commitments and obligations made by countries in the United Nations Framework Convention on Climate Change.
- An International Mother Earth and Climate Justice Court must be created, as a proposal of our peoples, as an independent judicial body, articulated by the United Nations Convention, to adjudicate disputes arising from the interpretation and implementation of actions necessary to respond to climate change. The Court must also help to solve collective action problems associated with lack of compliance with the commitments of developed countries in response to climate change. The Court should have jurisdiction over any dispute concerning and impact caused by the lack of implementation in good faith of actions on climate change, and should be based on the wisdom of justice of Indigenous Peoples.
- While the International Court of Climate Justice and Mother Earth is established, go to the International Court of Justice in The Hague, strengthening the current international environmental legal framework, in order to punish States or power groups/Transnationals that pollute and cause climate change by action or omission, or commit crimes and climatic

and environmental crimes that violate the rights of Mother Earth and humanity.

9. Actions of the peoples to strengthen the non-commercialization of nature:

- Urge the peoples and social movements of the planet to demand to their governments the implementation of policies and actions needed to prevent and avoid the depletion of natural resources assuming that life depends on the support of the regenerative capacity of the systems of life of Mother Earth and the comprehensive and sustainable management of its components.
- Repudiate the view of developed countries that seek to establish new carbon market through the creation of a new market mechanism in the United Nations Framework Convention on Climate Change, looking to become the developing countries in simple rangers for the capitalism of developed countries.
- Reject the implementation of REDD + (Reducing Emissions Deforestation and Forest Degradation) because it is an instrument of the mercantilist view of nature, with disastrous consequences that try to confuse humanity by showing a deceptively flexible indigenous approach.
- Encourage people to demand to their governments the democratization of access to forests and systems of life of Mother Earth, and to the wealth resulting from its comprehensive and sustainable use, from rural urban participatory processes with people's power to favor the scope of food security with sovereignty, the eradication poverty, the improvement of livelihoods and the fight against climate change.
- Strengthen an International Cooperation Mechanism for climate change that is based on solidarity, cooperation and complementarity among peoples and public funding from developed countries to developing countries.
- Generate reciprocal agreements and alliances between peoples, agreeing with their governments, and international partnerships as ALBA, CELAC, to implement joint actions in defense of life, the no commercialization of Mother Earth, reducing impoverishment of peoples.
- Reject the attempt to transfer the responsibilities of funding from developed countries to developing countries and public sector to the private sector through the creation of market mechanisms and financing based on the mobilization of financial resources from the private sector. Demand public financing strategies of developed

countries not subject to lucrative financial market mechanisms or factors of wealth accumulation.

- Strengthen the solution to climate change through the provision of environmental functions and rejecting the mercantilization of ecosystem services to climate change based on the Green Economy, ecosystem markets, carbon, payment for environmental services, and programs like REDD ++ and TEEB.
- We decisively condemn the commercialization of environmental functions, components and natural processes of Mother Earth, and we promote the comprehensive and sustainable management of its components. In our communities, our neighborhoods, and our small-holdings we will resist any attempt to commodify Mother Earth.
- Support the development and strengthening of the implementation of the "Joint Mechanism for Mitigation and Adaptation for Integral and Sustainable Management of Forests and Mother Earth" as a holistic and comprehensive proposal of Living Well in harmony and balance with Mother Earth, that it is constructed with a non-market-based approach and allows strengthen the comprehensive management of forests with joint impacts in mitigation and adaptation to climate change.
- Demand to the governments the inclusion in the new agreement on global climate change in the COP21 the approach of no commodification of nature and the respect for the rights of peoples and Mother Earth, with an approval of the access to funding for the implementation of alternatives with a no market approach, as the Joint Mechanism for Mitigation and Adaptation for Integral and Sustainable Forest Management and Mother Earth.

10. Actions of the peoples to pay the debts of capitalism, climate debt, social debt and ecological debt:

- Demand to developed countries recognize and pay comprehensively the climate, social and ecological debt accumulated over time, owed to the peoples and developing countries, in order to allow us to achieve integral development, food and nutritional security and sovereignty and eradication of extreme poverty within countries and peoples, in the frame of the right of countries and peoples to integral development.
- Promote review mechanisms so that all historical debts owed by the governments of developing countries be suspended bilaterally and multilaterally, particularly those debts that have attacked the common heritage of the peoples and developing countries, until the carry of

technical, participatory and comprehensive audits by each indebted country.

- Demand developed countries to recognize the climate debt as a legal and moral obligation. These countries should compensate this damage through mechanisms such as debt forgiveness and compensation, among others, debts that developing countries were forced to tighten. Additionally, allocate sufficient funds to implement actions for the fight against climate change in all developing countries, including financial resources to achieve the internationally agreed Sustainable development Goals.
- Demand to the governments of the countries a commitment to restore, preserve and protect Mother Earth, with the ambitious and effective reduction of greenhouse gases (GHGs), in the framework of a fair and equitable global carbon budget distribution, for stabilizing and not exceed an increase of 1.5°C in the temperature of the planet, thus avoiding atmospheric colonialism in the frame of the post 2015 agenda.
- Demand to developed countries to assume their international commitments to cooperation and funding with the developing countries, without transferring their responsibilities of public financing to the mobilization of financial resources from transnational private sector, and eliminate public funding for the war, which should be allocated to the fight against climate change, the protection of life and the sustainable development agenda.
- Demand to developed countries to comply with the technical and financial cooperation established in the UN Framework Convention on Climate Change, Kyoto Protocol and the Rio + 20 Summit, including the transfer of appropriate and secure technologies, as well as the strengthening of capacities, according to the principle of common but differentiated responsibilities.
- Strengthen the international triangular cooperation North - South and South - South, from a comprehensive perspective and shared responsibility, prioritizing technology transfer, finance and the promotion of traditional knowledge, ancestral knowledge of indigenous peoples, peoples and local communities.
- Demand to developed countries the facilitation of implementation means for developing countries in payment of the social debt, for the implementation of policies of democratization of wealth, restoring lands and territories, this way promoting decent work for people, care of vulnerable groups such as children, adolescents and young people, people with disabilities, elderly people, women and indigenous people, workers, laborers and refugees.
- In the framework of the principles of responsibility, transnational corporations must assume binding commitments and responsibilities for

their actions and thus put an end to the impunity of transnational corporations.

- Create a fund, with resources from developed countries, to pay the debts of capitalism.
- Establish the International Court of Climate Justice and strengthen the processes of regional integration and social organizations.

11. Actions of the peoples to save Mother Earth from interreligious dialogue:

- Create a permanent mechanism for the "encounter and dialogue, interreligious and inter-spiritual, where the unit appears to defend Mother Earth from the climate crisis."
- Retrieve and awake the moral and ethical dimensions in order to recover the traditions and knowledge departed from religious and spiritual beliefs, as is the ancestral knowledge of the people the one who will help to get out of this social and environmental crises; scientific knowledge must be taken into account as complementary.
- Perform on the day of Mother Earth an interfaith celebration convoked by governments and peoples of the world, under the principle of complementarity and coexistence, rescuing rites and traditions of the peoples of the world as a symbol and expression of respect and thanks to Life.

12. Actions of the peoples to raise our voice to the Twenty First Conference of the Parties (COP21) on Climate Change in Paris and later:

- Respect the Right to integral development of the Peoples of the World, which takes into account the relationship of Mother Earth and living beings, knowing that we must use our natural resources sustainably to meet the basic needs of the people, ensuring the reproduction of ecosystems and harmony with Mother Earth. It must respect the right to define our own priorities for integral development.
- Claim the Climate Justice. The World People demand that the Paris Agreement cope the structural causes of capitalism. It NOT have to be an agreement that reinforces the capitalist model, through more market mechanisms, allowing volunteer commitments, encouraging the private sector and strengthening patriarchy and neo-colonialism. The Paris Agreement has to strengthen the Framework Convention of the United Nations and not transgress, so must respect and strengthen the principle of common responsibilities, but differentiated, equity and means of

implementation, based on the historical responsibility of developed countries. Also it must be strengthened by the consolidation of the International Court of Justice Climate and Mother Earth.

- Demand to the United Nations attended by representatives of the Conference of the Peoples of the world through effective participation in the critical route to Paris and beyond. It should be an Instance of observers of the People, where they can follow up and review at all levels.
- Reactivate the organization of the Social PRECOP that allows us to continue the dialogue and make it permanent.
- Make an impact on our respective governments sharing the resolutions of this great meeting.
- Invite communicational networks that are organized around the People's Movement and diffusion of findings of Tiquipaya 2015 and the materials needed for awareness of the problem of climate change.
- Systematize concrete alternative experiences related to climate change, they are now being developed throughout our continent and to socialize with all peoples and governments.
- Promote and strengthen family farms and community sustainable agriculture and alternative development such as agroindustry model, based on agroecology, ancestral knowledge and where women are the engine of integral development.
- Recognize that the World People can NOT fight against ourselves or our allies, and we have to walk together, mobilizing and Peoples of the World using awareness, communication and education, and fighting against patterns of consumption and production.
- Consolidate our alternative agenda as People's Movement, deepening the dialogue to rethink the "Development" and move towards living well, taking into account the knowledge of Indigenous Peoples and alternative approaches such as collecting *Laudato Si*.
- Recognize that the fight of the peoples of the world on all fronts. We must support governments and regional organizations allies (CELAC, UNASUR, ALBA and others) and to influence governments that do not share our voices.
- Combating Transnational Corporations firmly which generating wealth concentration and kill our Mother Earth and ourselves as part of it.
- Raise our voice to the international negotiations include of form comprehensive and balanced set of financial, technological measures of adaptation, mitigation, capacity building, patterns of production,

consumption and other essentials to enforce respect for integrity of Mother Earth.

- To achieve the implementation of the Mechanism of Damage and approved by the United Nations Framework Convention on Climate Change losses.
- Support the proposed distribution of carbon emissions budget based on climate justice and equity to not exceed 1.5 degrees Celsius.
- Demand financial support for the implementation and development of traditional knowledge of indigenous peoples.
- Require the provision of funding for implementation of the mechanisms in solutions NOT based on the market, such as the Joint Mechanism for Mitigation and Adaptation for Integral Forest Management for Living Well, as a counterproposal to REDD +.
- Denunciate to the governments of developing countries that do not respect the voices of the people reflected in this statement and debilitating joint position of G77 + China on the international scenarios, demanding our leaders of all countries in the world take this as a binding document to bring our proposals and voices of peoples to COP21 and other international forums.
- Recognize that will be a constant challenge to consolidate a Global People's Movement for Mother Earth that remain standing, to victory.

ANNEX

STATEMENT OF THE WORKING GROUP 4 AGAINST TRANSNATIONAL CORPORATIONS

Tiquipaya, October 11, 2015

The people gathered at the World People's Conference on Climate Change and the Defense of Life in Tiquipaya 10 to October 12, 2015, through the working group 4: "Universal Declaration of the Rights of the Mother Earth to resist capitalism" we express respect to the action of transnational and multinational corporations, so we cited the following examples:

- Rejecting the irresponsibility of multinational corporations regarding the case of the brother country Republic of Argentina, where the Canadian multinational company Barrick Gold shed 1,000,000 liters of cyanide in the Province of San Juan causing irreparable damage to Mother Earth and killing living beings that inhabit it.
- We demand justice for the oil disaster caused by Texaco, now part of Chevron in the Amazon of our brother country Republic of Ecuador.
- Condemn environmental pollution by the mercury spill caused by the mining companies Yanacocha in the department of Cajamarca in the brother country Republic of Peru.